



CITY OF MORGAN HILL
COMMUNITY DEVELOPMENT DEPARTMENT, PLANNING DIVISION

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PLANNING COMMISSIONERS

Wayne Tanda, Chair

Joseph H. Mueller, Vice Chair

Robert E. Escobar, Commissioner

Susan Koepp-Baker, Commissioner

John Liegl, Commissioner

John Moniz, Commissioner

PLANNING COMMISSION MEETING

MARCH 23, 2010

**CITY COUNCIL CHAMBERS
CIVIC CENTER
17555 PEAK AVENUE
MORGAN HILL, CA**

REGULAR MEETING - 7:00 P.M.

***** A G E N D A *****

NOTICE TO THE PUBLIC

The following policies shall govern the conduct of the Planning Commission meetings:

- *All Planning Commission proceedings are tape-recorded.*
- *Individuals wishing to address the Planning Commission on a particular item should fill out a speaker card and present it to the Secretary. This will assist the Chairperson in hearing your comments at the appropriate time.*
- *When the Chairperson invites you to address the Commission, please state your name and address at the beginning of your remarks.*
- *Speakers will be recognized to offer presentations in the following order:*
 - *Those supporting the application*
 - *Those opposing the application*
 - *Those with general concerns or comments*
 - *Presentations are limited to 5 minutes*

**DECLARATION OF POSTING OF AGENDA IN ACCORDANCE WITH
GOVERNMENT CODE SECTION 54954.2 - SECRETARY REPORT**

PLANNING COMMISSION AGENDA

MARCH 23, 2010

PAGE 2

OPEN PUBLIC COMMENT PERIOD (5 MINUTES)

Now is the time for presentation from the public on items **NOT** appearing on the agenda that are within the Planning Commission's jurisdiction. Should your comments require Commission action, your request will be placed on the next appropriate agenda. No Commission discussion or action may be taken until your item appears on a future agenda. You may contact the Planning Division for specific time and dates. This procedure is in compliance with the California Public Meeting Law (Brown Act) G.C. 54950.5. Please limit your comments to five (5) minutes.

ORDERS OF THE DAY

MINUTES: March 9, 2010

PUBLIC HEARINGS:

- 1) **5 Minutes** **DEVELOPMENT AGREEMENT AMENDMENT, DAA-05-07F: WRIGHT AVE-MANANA:** A request to amend the project development agreement for a 15-unit single family attached project located on a 2.56 acre site on the northwest corner of the intersection of Wright Ave and Hale Ave. The specific amendment request includes extension of the commencement of construction dates and extension of the BMR reduction program. (APNs 764-32-062 & 063)

Recommendations: Open and continue public hearing to April 27.

- 2) **30 Minutes** **ZONING APPROVAL AMENDMENT, ZAA-05-05/SUBDIVISION AMENDMENT, SDA-05-06/DEVELOPMENT AGREEMENT AMENDMENT, DAA-05-04: E. MAIN-SAN SAVIGNO:** These applications request an amendment to the precise development plan, subdivision map and project development agreement. The specific amendment request includes the addition of 4 homes, changes to the project's models and extension of dates within the project development agreement. The 10-acre, 35-unit San Savigno project is located on the south side of E. Main Ave. between Calle Mazatan and Grand Prix Way. (APN 726-16-028)

Recommendation: Open public hearing. Adopt resolutions recommending Council approval.

TENTATIVE AGENDA FOR THE APRIL 13, 2010 MEETING:

- ZA-09-07/SD-09-03/DA-09-03/DS-09-03/EA-09-20: Murphy-Pancal/Patel
- UP-10-02: Monterey-Trinity
- DAA-06-02D(MC-04-17/SD-06-05): San Pedro-Alcini
- Review Draft Five-Year Capital Improvements Program for Consistency with the Adopted 2001 General Plan
- General Plan Annual Report

ANNOUNCEMENTS

CITY COUNCIL REPORTS

ADJOURNMENT

SPEAKER CARD

IN ACCORDANCE WITH GOVERNMENT CODE 54953.3, IT IS NOT A REQUIREMENT TO FILL OUT A SPEAKER CARD IN ORDER TO SPEAK TO THE PLANNING COMMISSION. HOWEVER, it is very helpful to the Commission if you would fill out the Speaker Card that is available on the counter in the Council Chambers. Please fill out the card and return it to the Deputy City Clerk. As your name is called by the Chairperson, please walk to the podium and speak directly into the microphone. Clearly state your name and address and proceed to comment upon the agenda item. Please limit your remarks to three (3) minutes.

NOTICE
AMERICANS WITH DISABILITY ACT (ADA)

The City of Morgan Hill complies with the Americans with Disability Act (ADA) and will provide reasonable accommodation to individuals with disabilities to ensure equal access to all facilities, programs and services offered by the City.

If assistance is needed regarding any item appearing on the Planning Commission agenda, please contact the Office of the City Clerk at City Hall, 17555 Peak Avenue or call 779-7259 or Hearing Impaired only - TDD 776-7381 to request accommodation.

NOTICE

NOTICE IS GIVEN pursuant to Government Code Section 65009, that any challenge of any of the above agenda items in court, may be limited to raising only those issues raised by you or on your behalf at the Public Hearing described in this notice, or in written correspondence delivered to the Planning Commission at, or prior to the Public Hearing on these matters.

NOTICE

The time within which judicial review must be sought of the action taken by the Planning Commission which acted upon any matter appearing on this agenda is governed by the provisions of Section 1094.6 of the California Code of Civil Procedure.

NOTICE

All public records relating to an open session item on this agenda, which are not exempt from disclosure pursuant to the California Public Records Act that are distributed to a majority of the Planning Commission less than 72 hours prior to an open session, will be made available for public inspection at the Office of the City Clerk at Morgan Hill City Hall located at 17555 Peak Avenue, Morgan Hill, CA, 95037 at the same time that the public records are distributed or made available to the Planning Commission. (Pursuant to Government Code 54957.5)